

2023-24 Grant Applications

| | A | B | C | D | E | F | G |
|----|--|--|-------------------|-----------------|---------|-----|---------------------|
| 1 | Grantee | Event/Program | Date of Event | Grant Requested | Met All | 990 | Contacts |
| 3 | \$2,000 Promotion Grant (40 Grants Requested) | | | | | | |
| 4 | Apalachicola Area Historical Society (Raney House) | | | | Yes | yes | Cathy Greene |
| 5 | | Fall Ghost Walk | 10/28/2023 | \$ 2,000 | | | |
| 6 | | Spring Ghost Walk | 5/3/2023 | \$ 2,000 | | | |
| 7 | | If this House Could Talk - Guided Tour | 05/03-18/2023 | \$ 2,000 | | | |
| 8 | | Heritage Dinner | 10/19/2023 | \$ 2,000 | | | |
| 9 | | Spring Speaker Series | January - May | \$ 2,000 | | | |
| 10 | Apalach Bay Chamber of Commerce | | | | yes | yes | |
| 11 | | Boat and Car Show | 4/20/2024 | \$ 2,000 | | | |
| 12 | | Downtown Holiday Celebration | 11/24/2023 | \$ 2,000 | | | John Solomon |
| 13 | | Butts and Clucks Cookoff | 01/19-20/2024 | \$ 2,000 | | | |
| 14 | Bay Area Choral Society | | | | yes | yes | Elizabeth Sisung |
| 15 | | Christmas Concert | 12/10/2023 | \$ 2,000 | | | |
| 16 | | Spring Concert | 4/13/2024 | \$ 2,000 | | | |
| 17 | Camp Gordon Johnston Association, Inc | | | | yes | yes | |
| 18 | | Smithsonian Museum Day - Joint 3 Museums Event | 9/30/2023 | \$ 2,000 | | | Jeannie Newton |
| 19 | | Wartime Memories - Fall Series | 09/15/23-01/31/24 | \$ 2,000 | | | |
| 20 | | Wartime Memories - Spring Series | 02/01-05/22/24 | \$ 2,000 | | | |
| 21 | | Camp Gordon Johnston Days/ Dice Run | 3/9/2024 | \$ 2,000 | | | |
| 22 | Carrabelle Chamber of Commerce | | | | yes | yes | |
| 23 | | Small Business Saturday | 11/25/2023 | \$ 2,000 | | | Randy Lee |
| 24 | | Holiday on the Harbor | 12/9/2023 | \$ 2,000 | | | Lisa |
| 25 | | Carrabelle Riverfront Festival | 4/27/2024 | \$ 2,000 | | | |
| 26 | Carrabelle Cares dba Carrabelle History Museum | | | | yes | yes | |
| 27 | | Speaker Series Fall/Winter | 09/15/23-01/31/24 | \$ 2,000 | | | Tamara Allen |
| 28 | | Carrabelle Culture Crawl | 3/23/2024 | \$ 2,000 | | | |
| 29 | | Speaker Series Spring | 02/01-05/22/24 | \$ 2,000 | | | |
| 30 | Carrabelle Lighthouse Association | | | | yes | yes | |
| 31 | | Crooked River Park Day NEW | 2/3/2024 | \$ 2,000 | | | Steve Allen - Pres. |
| 32 | | Country Market | 1st & 3rd Sats. | \$ 2,000 | | | |
| 33 | | Full Moon Climb (Fall) | Full Moons | \$ 2,000 | | | Sheri Wesson |

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| 34 | | Full Moon Climb (Spring) | Full Moons | \$ 2,000 | | | Sheri Wesson |
| 35 | | Lantern Fest | 11/11/2323 | \$ 2,000 | yes | | Jackie Stone |
| 38 | Eastpoint Fire Department | | | | | | Jean Lane |
| 39 | | Rib Cookoff | 3rd Sat. in March | \$ 2,000 | yes | yes | |
| 40 | Elder Care Community Council of Frankin County | | | | | | Jean Lane |
| 41 | | Porch Fest | 10/21/2023 | \$ 2,000 | yes | yes | |
| 46 | Franklin County Needs | | 10/6/2023 | \$ 2,000 | yes | | Dayle Flint |
| 47 | | Pink Out | | | | | |
| 48 | Friends of the Reserve | | | | yes | yes | Brenda Humphrey |
| 49 | | Estuaries Day | 5/3/2024 | \$ 2,000 | | | |
| 50 | FSU Coastal and Marine Laboratory | | | | yes | yes | Durene Gilbert |
| 51 | | Open House | 4/22/2024 | \$ 2,000 | | | |
| 52 | Ilse Newell Fund for the Performing Arts | | | | | | Karen Brown |
| 53 | | Season Program | January - March | \$ 2,000 | yes | yes | |
| 54 | Mystic Crew of Salty Barkers | | | | yes | yes | Caroline Ilardi |
| 55 | | Apalachicola Mardi Gras Barkus Parade/Dog Park | 2/24/2024 | \$ 2,000 | | | |
| 56 | Panhandle Players of the Forgotten Coast, LLC | | | | yes | yes | |
| 57 | | River's Edge | 09/28-10/1/2023 | \$ 2,000 | | | |
| 58 | | The Trailer Park | 11/30-12/3/2023 | \$ 2,000 | | | |
| 59 | | Perfect Weekend for Murder | 02/8 - 11/2024 | \$ 2,000 | | | Mishelle McPherson |
| 60 | | Lend Me A Tenor | 04/4-7/2024 | \$ 2,000 | | | |
| 61 | SGL Civic Association | | | | yes | yes | Amy Hodson |
| 62 | | Annual Golf Tournament | 10/05-06/2023 | \$ 2,000 | | | |
| 63 | SGL Business Association | | | | yes | yes | Julie Kronts |
| 64 | | Art and Wine Splash | 10/7/2023 | \$ 2,000 | | | |
| 65 | | Lighting of the Palms | 12/1/2023 | \$ 2,000 | | | |
| 66 | SG Lighthouse Association | | | | yes | yes | Julie Kronts |
| 67 | | 15th Anniversary Celebration | 12/16/2023 | \$ 2,000 | | | |
| 68 | | Shrimpfest | 2/10/2024 | \$ 2,000 | | | |
| 69 | \$2000 Promotion Grants Totals | | | \$ 82,000 | | | |

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| 2 | | | | | | | |
| 70 | | | | | | | |
| 71 | | | | | | | |
| 72 | Major Event Promotion - \$5,000 (2 Grants requested) | | | | | | |
| 73 | Forgotten Coast Cultural Coalition | | 03/15-24/2028 | | | | Leslie Wentzell |
| 74 | Forgotten Coast Plein Air | | | \$ 5,000 | yes | yes | Susan Bassett |
| 75 | Hillside Coalition of Laborers for Apalachicola ('HCA) | | 02/17-19/2024 | | yes | yes | Tami Ray-Hutchinson |
| 76 | African American History Festival | | | \$ 5,000 | | | Elinor Mount-Simmons |
| 79 | Major Event Promotion Grants Totals | | | \$ 10,000 | | | |
| 80 | | | | | | | |
| 81 | | | | | | | |
| 82 | Museum Grants - \$15,000 (6 Grants Requested) | | | | | | |
| 83 | Camp Gordon Johnston Association, Inc | | Received | | yes | yes | Jeannie Newton |
| 84 | Camp Gordon Johnston World War II Museum | | | \$ 15,000 | | | |
| 85 | Apalachicola Area Historical Society (AAHS) | | | | yes | yes | Cathy Greene |
| 86 | Raney House Museum | | | \$ 15,000 | | | |
| 87 | City of Apalachicola ('HCA) | | Received | | yes | yes | Valentina Webb |
| 88 | North Florida African American Corridor (NFAAC) | | | \$ 15,000 | | | Andrea Comstock |
| 89 | City of Carrabelle/ Carrabelle CARES | | | | yes | yes | Tamara Allen |
| 90 | Carrabelle History Museum | | Received | \$ 15,000 | | | |
| 91 | Carrabelle Lighthouse Association, Inc. | | | | yes | yes | Steve Allen |
| 92 | Crooked River Lighthouse and Keepers Museum | | Received | \$ 15,000 | | | Sheri Wesson |
| 93 | St. George Island Lighthouse Association, Inc. | | | | yes | yes | Amy Hodson |
| 94 | SGI Lighthouse Museum | | Received | \$ 15,000 | | | |
| 95 | Museum Grant Totals | | | \$ 90,000 | | | |
| 96 | | | | | | | |
| 97 | Total Amount Requested | | | \$ 182,000 | | | |
| 98 | Total Amount Budgeted | | | \$ 228,000 | | | |
| 99 | Total Amount Remaining in Budget | | | \$ 46,000 | | | |
| 100 | | | | | | | |